**Mr. T. K. Krishna Menon.**—I second it.

Question proposed: '*That the Bill to amend the Cochin Abkari Regulation be taken up and passed.*'

*Question put and agreed to.*

## Caste and Religious Disabilities Removal Bill

### (Mr. V. D. Ouseph.)

**President.**—Next motions for leave to introduce Bills.

**Mr. V. D. Ouseph.**—Sir, I beg to move for leave to introduce my "Caste and Religious Disabilities Removal Bill."

**Mr. K. Ayyappan.**—I second it.

**President.**—Any Member wishing to speak on this motion?

*Motion for leave to introduce the Caste and Religious Disabilities Removal Bill put and agreed to.*

## Cochin Child Marriage Restraint Bill.

**Mr. K. P. Kannan Nayar.**—I beg to move for leave to introduce the Cochin Child Marriage Restraint Bill.

**Mr. E. Ikkanda Warriar.**—I second it.

**Mr. T. A. Ramachandra Ayyar.**—I oppose it.

**President.**—Any explanatory statement?

**Mr. T. A. Ramachandra Ayyar.**—I want to know whether sanction has been given under section 12 of the Council Regulation.

**President.**—Sanction was given.

**Mr. K. P. Kannan Nayar.**—By way of explanatory statement, I shall be reading only here the Objects and Reasons stated in the Bill itself. But before I read it I shall refer to the objection that is sought to be raised. Of course it has been the convention, so far as I know, so far as this House is concerned, not to oppose a Bill of however controversial a nature it may be when leave is asked for to introduce the Bill.

**Mr. T. A. Ramachandra Ayyar.**—The Chief Court Regulation Bill was opposed.

**Mr. K. P. Kannan Nayar.**—It was not opposed. I am only coming to another point in this instance. The Bill for which leave was just now granted, the Caste and Religious Disabilities Removal Bill, is, I am afraid, a more controversial Bill than the Bill which I am going to introduce for which I am asking leave.

**Mr. V. D. Ouseph.**—Certainly not.

**Mr. K. P. Kannan Nayar.**—Now the opposer mainly raised objection on the ground that it is going to affect certain religious practices in the community to which he belongs. Probably I am only anticipating his reason, but if we examine the provisions or rather the only provision of the other Bill for which the House was good enough to grant leave,

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